

**C25-016**

**CHAIR**  
MAYOR E. DENISE SIMMONS

**VICE CHAIR**  
CAROLINE HUNTER

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6260 • FAX: 617-349-6624

**MEMBERS**  
RICHARD HARDING, JR.  
ELIZABETH HUDSON  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN

January 21, 2025

ORDERED:

That the Superintendent's Recommendation #25-011, be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Cambridge Public Health Department, 119 Windsor Street, Lower Level, Cambridge, MA for the period of September 1, 2024 to June 30, 2025 in the amount of \$89,924.31.

Description: This contract is for nursing services to provide hearing and vision screening for all CPS students.

A true copy:

Attest:



Aunjalee Galloway  
Confidential Secretary to the Cambridge School Committee

c: Superintendent