



SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
Katherine M. Christo
TEL: 617-349-6620 · FAX: 617-349-6624
kchristo@cpsd.us

CHAIR
MAYOR E. DENISE SIMMONS

VICE CHAIR
CAROLINE HUNTER

MEMBERS
RICHARD HARDING, JR.
ELIZABETH HUDSON
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN

November 19, 2024

ORDERED:

That the Superintendent's Recommendation #24-272, be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Minuteman Regional School 758 Marrett Road, Lexington, MA for the period of September 1, 2024 to June 30, 2025 in the amount of \$54,582.34.

Description: This contract is for SY24/25 tuition for two students to attend Minuteman Regional High School.

A true copy:

Attest: 

Katherine Christo
Executive Secretary to the Cambridge School Committee

c: Superintendent