

CHAIR
MAYOR E. DENISE SIMMONS

VICE CHAIR
CAROLINE HUNTER


SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6260 • FAX: 617-349-6624

MEMBERS
RICHARD HARDING, JR.
ELIZABETH HUDSON
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN

August 6, 2024

ORDERED:

That the Superintendent's Recommendation #24-193, be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Marathon Nursing, 140 Wood Rd, Suite 100, Braintree, MA for the period of September 1, 2024 to June 30, 2025 in the amount of \$150,000.00.

Description: This contract is for the provision of a Registered Nurse who will provide one-on-one services for medically complex students during the school day.

A true copy:

Attest: 

Katherine Christo
Interim Executive Secretary to the Cambridge School Committee

c: Superintendent