

**CHAIR**  
MAYOR E. DENISE SIMMONS

**VICE CHAIR**  
CAROLINE HUNTER

  
**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6260 • FAX: 617-349-6624

**MEMBERS**  
RICHARD HARDING, JR.  
ELIZABETH HUDSON  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN

June 18, 2024

**ORDERED:**

That the Superintendent's Recommendation #24-131 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

AramSCO, Inc., 1480 Grandview Ave, Paulsboro, NJ for the period of July 1, 2024 to June 30, 2025 in the amount of \$300,000.00.

Description: This contract is for custodial supplies including cleaning supplies and bathroom paper supplies for all schools and buildings. The Facilities Department executes contracts with multiple vendors for custodial supplies to ensure access to adequate inventory of required supplies.

A true copy:

Attest: 

Katherine Christo  
Interim Executive Secretary to the Cambridge School Committee

c: Superintendent