

CHAIR
MAYOR E. DENISE SIMMONS

VICE CHAIR
CAROLINE HUNTER


SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6260 • FAX: 617-349-6624

MEMBERS
RICHARD HARDING, JR.
ELIZABETH HUDSON
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN

June 4, 2024

ORDERED:

That the Superintendent's Recommendation #24-118 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Ricoh USA, Inc. 70 Valley Stream Pkwy, Malvern, PA, for the period of July 1, 2024 to June 30, 2025 in the amount of \$360,000.00.

Description: This contract is for multi-function printer leases, maintenance and supplies for all schools and departments, The contract amount is based on school and department expenditures in FY24.

A true copy:

Attest: 

Katherine Christo
Confidential Secretary to the Cambridge School Committee

c: Superintendent