


**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
  
**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
CAROLINE HUNTER  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

January 17, 2023

ORDERED:

That Superintendent's Recommendation #23-015, Contract Award, be adopted as follows: That the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

NCS Pearson, Inc, PO Box 599700, San Antonio, TX for the period of September 1, 2022, to June 30, 2023, in the amount of \$74,016.91.

A true copy:

Attest:



Ariel B. Kennebrew  
Executive Secretary to the Cambridge School Committee

c: Superintendent